

From: [Fiona Vance](#)
To: [Bill Kennedy](#); [Andy Cumming](#); [Walter Ceroici](#); [Joe Sonnenberg](#); shawn@nfr.ag; p-north@north-co.com; [Annika Wiltse](#); [Kayla Plausteiner](#); shathaway@warnercounty.ca
Cc: [Laura Friend](#)
Subject: Nelson Review Hearing (LA18058A) - Exhibit 7
Date: October 18, 2019 2:52:24 PM
Attachments: [20190724 Exhibit List.pdf](#)
[20190509 letter Field Services to Board.pdf](#)

Good afternoon,

I am looking ahead to the Review hearing for Nelson (LA18058A) scheduled for November 21, 2019 in Lethbridge. The hearing is scheduled for one day.

On July 17, in anticipation of a hearing set for July 24th, Laura Friend provided the attached updated Exhibit List, as well as new exhibits numbered 25 and 26.

Exhibit 25 is my letter dated May 9, 2019. For ease of reference, I also attach to this e-mail a PDF of the May 9 letter. You will recall that, in this letter, I suggested that the Board not include Exhibit 7 (NRCB Field Services Materials from January 2019) in the record for the Review.

With just over a month to go before the November 21 hearing, I am renewing my suggestion and requesting that the panel provide some guidance on whether or not Exhibit 7 will be in evidence at the November 21 hearing. I imagine that the Board's guidance will have significant impact on the efficiency of both preparation and the hearing itself.

Regards,

Fiona N. Vance
Chief Legal Officer - Operations, NRCB
Fiona.Vance@nrcb.ca
(780) 422-1952

This communication, including any attachments, is intended for the use of the recipient to which it is addressed, and may contain confidential, personal and/or privileged information. Please contact me immediately if you are not the intended recipient of this communication, and do not copy, distribute, or take action relying on it. Any communication received in error, or subsequent reply, should be double-deleted..