

# Part 2 – Technical Requirements



Application under the *Agricultural Operation Practices Act* for a confined feeding operation, manure collection area, and/or manure storage facility(ies)

|   |                                      |  |
|---|--------------------------------------|--|
| <b>NRCB USE ONLY</b>  | Application number<br><b>LA24047</b> | Legal land description<br><b>N½ 20 &amp; S½ 29-17-26 W4M</b> |
| <input checked="" type="checkbox"/> Approval <input type="checkbox"/> Registration <input type="checkbox"/> Authorization<br><input type="checkbox"/> Amendment |                                      |  |

## APPLICATION DISCLOSURE

This information is collected under the authority of the *Agricultural Operation Practices Act (AOPA)*, and is subject to the provisions of the *Freedom of Information and Protection of Privacy Act*. This information is public unless the NRCB grants a written request that certain sections remain private.

**Any construction prior to obtaining an NRCB permit is an offence and is subject to enforcement action, including prosecution.**

I, the applicant, or applicant's agent, have read and understand the statements above, and I acknowledge that the information provided in this application is true to the best of my knowledge.

|                                |                 |
|--------------------------------|-----------------|
| Nov 19 2024                    |                 |
| Date of signing                | Signature       |
| Brant Farming Co Ltd           | Leonard J Gross |
| Corporate name (if applicable) | Print name      |

## GENERAL INFORMATION REQUIREMENTS

| Proposed facilities: list all proposed confined feeding operation facilities and their dimensions. Indicate whether any of the proposed facilities are additions to existing facilities. (attach additional pages if needed) |  |
|--|--|
| Proposed facilities  | Dimensions (m)<br>(length, width, and depth) |
| Chicken Broiler barn   | 380' x 120'<br>(116 m x 37 m)                |
|  |  |
|  |  |
|  |  |

| Existing facilities: list ALL existing confined feeding operation facilities and their dimensions |  |               |
|---|--|---------------|
| Existing facilities   | Dimensions (m)<br>(length, width, and depth) | NRCB USE ONLY |
| Chicken Layer Pullet barn   | 120.4m x 24.1m                               |               |
| with attached manure collection area  | 18.3m x 9.1m                                 |               |
| Dry Sow barn  | 18.3m x 53.37m                               |               |

|                      |  |
|----------------------|--|
| <b>NRCB USE ONLY</b> | AO Comment: CFO is currently permitted under Approval LA21061. |
|----------------------|--|



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If a new facility is replacing an old facility, please explain what will happen to the old facility and when.  N/A

The old one burned down so we want to build a new barn

AO Comment: The existing turkey barn burnt down and applicant has indicated they will not be rebuilding it. Instead, applicant has indicated they are proposing to build a chicken broiler barn adjacent to the footprint of the turkey barn.

Construction completion date for proposed facilities Nov 30 2028

**Additional information**

**Livestock numbers:** Complete only if livestock numbers are different from what was identified in the Part 1 application. Note: if livestock numbers increase in your Part 2 application, a new Part 1 application must be submitted which may result in a loss of priority for minimum distance separation (MDS).

| Livestock category and type<br>(Available in the Schedule 2 of the Part 2 Matters Regulation) | Permitted number | Proposed increase or decrease in number<br>(if applicable) | Total |
|---|------------------|--|-------|
| Milking Cows  | 145              | 0  | 145   |
| Chicken Layers  | 13000            | 0  | 13000 |
| Chicken Pullets   | 13000            | 0  | 13000 |
| Swine Farrow to Finish  | 400              | 0  | 400   |
| Swine Feeders   | 3724             | 0  | 3724  |
| Turkeys   | 5200             | -5100  | 100   |
| Ducks   | 700              | 0  | 700   |
| Geese   | 200              | 0  | 200   |
| Chicken Broilers  | 0                | +40000   | 40000 |
|   |                  |  |       |
|   |                  |  |       |

Last updated September 11, 2023

AO Comment: Livestock numbers have not changed from Part 1 application.

↑ North

Water Wells

Boundary of Brant Lake

Brant Hutterite Colony Cemetery

Brant Hutterite Colony

- |     |                           |      |                                  |
|-----|---------------------------|------|----------------------------------|
| # 1 | Chicken Layer Pullet barn | # 7  | Macdonald barn                   |
| # 2 | Dry Sow barn              | # 8  | Slurry Store                     |
| # 3 | Farrow and Nursery barn   | # 9  | Chicken Broiler barn (porposed)  |
| # 4 | Grower + Finisher barn    | # 10 | Dairy dry Corvalls               |
| # 5 | Dairy Barn                |      | Application LA24047 Page 4 of 19 |
| # 6 | Lagoon                    |      |                                  |

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### DECLARATION AND ACKNOWLEDGMENT OF APPLICANT CONCERNING WATER ACT LICENCE issued by Alberta Environment and Protected Areas (EPA) for a confined feeding operation (CFO) *Date and sign one of the following four options*

#### **OPTION 1: Applying through the NRCB for both the AOPA permit and the Water Act licence**

I **DO** want my water licence application coupled to my AOPA permit application.

Signed this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
*Signature of Applicant or Agent*

#### **OPTION 2: Processing the AOPA permit and Water Act licence separately**

1. I (we) acknowledge that the CFO will need a new water licence from EPA under the *Water Act* for the development or activity proposed in this AOPA application.
2. I (we) request that the NRCB process the AOPA application **independently of** EPA's processing of the CFO's application for a water licence.
3. In making this request, I (we) recognize that, if this AOPA application is granted by the NRCB, the NRCB's decision will not be considered by EPA as improving or enhancing the CFO's eligibility for a water licence under the *Water Act*.
4. I (we) acknowledge that any construction or actions to populate the CFO with livestock pursuant to an AOPA permit in the absence of a *Water Act* licence will **not** be relevant to EPA's consideration of whether to grant the *Water Act* licence application.
5. I (we) acknowledge that any such construction or livestock populating will be at the CFO's sole risk if the *Water Act* licence application is denied or if the operation of the CFO is otherwise deemed to be in violation of the *Water Act*. This risk includes being required to depopulate the CFO and/or to cease further construction, or to remove "works" or "undertakings" (as defined in the *Water Act*).
6. **AS RELEVANT:** I (we) acknowledge that the CFO is located in the South Saskatchewan River Basin and that, pursuant to the *Bow, Oldman and South Saskatchewan River Basin Water Allocation Order* [Alta. Reg. 171/2007], this basin is currently closed to new surface water allocations.
7. **Provide:** Water licence application number(s) \_\_\_\_\_

Signed this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
*Signature of Applicant or Agent*

#### **OPTION 3: Additional water licence not required**

1. I (we) declare that the CFO will not need a new licence from EPA under the *Water Act* for the development or activity proposed in this AOPA application.
2. **Provide:** Water license number(s) or water conveyance agreement details \_\_\_\_\_

File Number 10789

Signed this 19 day of Nov, 2024.

\_\_\_\_\_  
*Signature of Applicant or Agent*

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### **OPTION 4: Uncertain if *Water Act* licence is needed; acknowledgement of risk (for existing CFOs only)**

1. At this time, I (we) do not know whether a new water licence is needed from EPA under the *Water Act* for the development or activity proposed in this AOPA application.
2. If a new *Water Act* licence is needed, I (we) request that the NRCB process the AOPA application **independently of** EPA's processing of the CFO's application for a water licence.
3. In making this request, I (we) recognize that, if this AOPA application is granted by the NRCB, the NRCB's decision will not be considered by EPA as improving or enhancing the CFO's eligibility for a water licence under the *Water Act*.
4. I (we) acknowledge that any construction or actions to populate the CFO with additional livestock pursuant to an AOPA permit in the absence of a *Water Act* licence will **not** be relevant to EPA's consideration of whether to grant my *Water Act* licence application, if a new water licence is needed.
5. I (we) acknowledge that any such construction or livestock increase will be at the CFO's sole risk if the *Water Act* licence application is denied or if the operation of the CFO is otherwise deemed to be in violation of the *Water Act*. This risk includes being required to depopulate the CFO and/or to cease further construction, or to remove "works" or "undertakings" (as defined in the *Water Act*).
6. **AS RELEVANT:** I (we) acknowledge that the CFO is located in the South Saskatchewan River Basin and that, pursuant to the *Bow, Oldman and South Saskatchewan River Basin Water Allocation Order* [Alta. Reg. 171/2007], this basin is currently closed to new surface water allocations.
7. **Provide:** Water license number(s) or water conveyance agreement details \_\_\_\_\_  
\_\_\_\_\_

Signed this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
*Signature of Applicant or Agent*

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### GENERAL ENVIRONMENTAL INFORMATION

(Complete this section for the worst case of the existing facility which is the closest to water bodies or water wells and for each of the proposed facilities)

Existing: Lagoon Proposed 1: Broiler barn

Proposed 2: \_\_\_\_\_ Proposed 3: \_\_\_\_\_

| Facility and environmental risk information  | Facilities  |   |  |  | NRCB USE ONLY   |          |
|--|---|---|--|--|---|----------|
|  | Existing  | Proposed 1  | Proposed 2   | Proposed 3   | Meets requirements  | Comments |
| <b>Flood plain information</b><br>What is the elevation of the floor of the lowest manure storage or collection facility above the 1:25 year flood plain or the highest known flood level? | <input checked="" type="checkbox"/> > 1 m<br><input type="checkbox"/> ≤ 1 m | <input checked="" type="checkbox"/> > 1 m<br><input type="checkbox"/> ≤ 1 m | <input type="checkbox"/> > 1 m<br><input type="checkbox"/> ≤ 1 m | <input type="checkbox"/> > 1 m<br><input type="checkbox"/> ≤ 1 m | <input type="checkbox"/> YES <input type="checkbox"/> NO<br><input type="checkbox"/> YES with exemption |          |
| <b>Surface water information</b><br>How many springs are within 100 m of the manure storage facility or manure collection area?  | 0   | 0   |  |  | <input type="checkbox"/> YES <input type="checkbox"/> NO<br><input type="checkbox"/> YES with exemption |          |
| <b>Surface water information</b><br>How many water wells are within 100 m of the manure storage facility or manure collection area?  | 1   | 0   |  |  | <input type="checkbox"/> YES <input type="checkbox"/> NO<br><input type="checkbox"/> YES with exemption |          |
| <b>Groundwater information</b><br>What is the shortest distance from the manure collection or storage facility to a surface water body? (e.g., lake, creek, slough, seasonal)              | 350m  | 800m  |  |  | <input type="checkbox"/> YES <input type="checkbox"/> NO<br><input type="checkbox"/> YES with exemption |          |
| <b>Groundwater information</b><br>What is the depth to the water table?  |   | 30m   |  |  | <input type="checkbox"/> YES <input type="checkbox"/> NO<br><input type="checkbox"/> YES with exemption |          |
| <b>Groundwater information</b><br>What is the depth to the groundwater resource/aquifer you draw water from?   | 41.15m  | 41.15m  |  |  | <input type="checkbox"/> YES <input type="checkbox"/> NO<br><input type="checkbox"/> YES with exemption |          |

**Additional information (attach supporting information, e.g. borehole logs, records, etc. you consider relevant to your application)**

AO Comment: Applicant indicated they have only two active water wells on site, ID#'s 1610561 and 131856.



# Water Well Drilling Report

[View in Imperial](#) [Export to Excel](#)

GIC Well ID 1610561  
GoA Well Tag No.  
Drilling Company Well ID  
Date Report Received 2010/01/11

GOWN ID

The driller supplies the data contained in this report. The Province disclaims responsibility for its accuracy. The information on this report will be retained in a public database.

| Well Identification and Location  |                   |                                |            |            |  |            |                            |             |  | Measurement in Metric           |                               |
|-----------------------------------|-------------------|--------------------------------|------------|------------|--|------------|----------------------------|-------------|--|---------------------------------|-------------------------------|
| <b>Owner Name</b><br>BRANT COLONY |                   | <b>Address</b><br>P.O. BOX 107 |            |            | <b>Town</b><br>BRANT                                   |            | <b>Province</b><br>ALBERTA |             | <b>Country</b><br>CANADA                   |                                 | <b>Postal Code</b><br>T0L 0L0 |
| <b>Location</b>                   | <b>1/4 or LSD</b> | <b>SEC</b>                     | <b>TWP</b> | <b>RGE</b> | <b>W of MER</b>  | <b>Lot</b> | <b>Block</b>               | <b>Plan</b> | <b>Additional Description</b><br>EAST WELL |                                 |                               |
| <b>Measured from Boundary of</b>  |                   |                                |            |            | <b>GPS Coordinates in Decimal Degrees (NAD 83)</b>     |            |                            |             |  | <b>Elevation</b> _____ <b>m</b> |                               |
| _____ m from                      |                   |                                |            |            | Latitude <u>50.455183</u> Longitude <u>-113.539833</u> |            |                            |             |  | How Elevation Obtained _____    |                               |
| _____ m from                      |                   |                                |            |            | How Location Obtained _____                            |            |                            |             |  | Not Obtained                    |                               |
|                                   |                   |                                |            |            | Hand held autonomous GPS 20-30m                        |            |                            |             |  |                                 |                               |

| Drilling Information                      |                                 |
|---|---------------------------------|
| <b>Method of Drilling</b><br>Rotary - Air | <b>Type of Work</b><br>New Well |
| <b>Proposed Well Use</b><br>Municipal     |                                 |

| Formation Log               |               |                          | Measurement in Metric |
|-----------------------------|---------------|--------------------------|-----------------------|
| Depth from ground level (m) | Water Bearing | Lithology Description    |                       |
| 13.41                       |               | Brown Sandy Clay & Rocks |                       |
| 16.76                       |               | Sand & Gravel            |                       |
| 18.59                       |               | Gray Clay & Rocks        |                       |
| 26.82                       |               | Gray Shale               |                       |
| 27.13                       |               | Gray Sandstone           |                       |
| 36.27                       |               | Gray Shale               |                       |
| 41.15                       | Yes           | Gray Sandstone           |                       |
| 42.67                       |               | Gray Shale               |                       |

| Yield Test Summary                              |                            |                        | Measurement in Metric |
|---|----------------------------|------------------------|-----------------------|
| <b>Recommended Pump Rate</b> <u>68.19 L/min</u> |                            |                        |                       |
| Test Date                                       | Water Removal Rate (L/min) | Static Water Level (m) |                       |
| 2009/05/27                                      | 72.74                      | 13.95                  |                       |
| 2009/05/26                                      | 95.47                      | 13.95                  |                       |

| Well Completion                                    |                            |                             |                  | Measurement in Metric      |
|--|----------------------------|-----------------------------|------------------|----------------------------|
| <b>Total Depth Drilled</b>                         | <b>Finished Well Depth</b> | <b>Start Date</b>           | <b>End Date</b>  |                            |
| 42.67 m  | 42.67 m                    | 2009/05/25                  | 2009/05/26       |                            |
| <b>Borehole</b>                                    |                            |                             |                  |                            |
| <b>Diameter (cm)</b>                               | <b>From (m)</b>            | <b>To (m)</b>               |                  |                            |
| 15.56  | 0.00                       | 42.67                       |                  |                            |
| <b>Surface Casing (if applicable)</b>              |                            | <b>Well Casing/Liner</b>    |                  |                            |
| Steel  |                            | Plastic                     |                  |                            |
| <b>Size OD :</b>                                   | <u>14.30 cm</u>            | <b>Size OD :</b>            | <u>11.43 cm</u>  |                            |
| <b>Wall Thickness :</b>                            | <u>0.559 cm</u>            | <b>Wall Thickness :</b>     | <u>0.602 cm</u>  |                            |
| <b>Bottom at :</b>                                 | <u>19.81 m</u>             | <b>Top at :</b>             | <u>3.05 m</u>    |                            |
|  |                            | <b>Bottom at :</b>          | <u>42.67 m</u>   |                            |
| <b>Perforations</b>                                |                            |                             |                  |                            |
| From (m)   | To (m)                     | Diameter or Slot Width (cm) | Slot Length (cm) | Hole or Slot Interval (cm) |
| 36.58  | 41.15                      | 0.318                       |                  | 17.78                      |
| Perforated by <u>Saw</u>                           |                            |                             |                  |                            |
| <b>Annular Seal</b> <u>Bentonite Chips/Tablets</u> |                            |                             |                  |                            |
| Placed from <u>12.19 m</u> to <u>36.58 m</u>       |                            |                             |                  |                            |
| Amount <u>300.00 Pounds</u>                        |                            |                             |                  |                            |
| Other Seals  |                            |                             |                  |                            |
| <b>Type</b>  |                            | <b>At (m)</b>               |                  |                            |
| Drive Shoe   |                            | 19.81                       |                  |                            |
| Shale Trap   |                            | 36.58                       |                  |                            |
| <b>Screen Type</b>                                 |                            |                             |                  |                            |
| <b>Size OD :</b>                                   |                            | <u>cm</u>                   |                  |                            |
| <b>From (m)</b>                                    | <b>To (m)</b>              | <b>Slot Size (cm)</b>       |                  |                            |
|  |                            |                             |                  |                            |
| <b>Attachment</b>                                  |                            |                             |                  |                            |
| <b>Top Fittings</b>                                |                            | <b>Bottom Fittings</b>      |                  |                            |
| _____  |                            | _____                       |                  |                            |
| <b>Pack</b>  |                            |                             |                  |                            |
| <b>Type</b>  |                            | <b>Grain Size</b>           |                  |                            |
| _____  |                            | _____                       |                  |                            |
| <b>Amount</b>                                      |                            |                             |                  |                            |

| Contractor Certification  |   |
|---|---|
| <b>Name of Journeyman responsible for drilling/construction of well</b><br>DOUG NIEMANS | <b>Certification No</b><br>70092A   |
| <b>Company Name</b><br>PETER NIEMANS WATER WELL DRILLING                                | <b>Copy of Well report provided to owner</b> <b>Date approval holder signed</b><br>Yes 2009/06/03 |





# Water Well Drilling Report

[View in Imperial](#) [Export to Excel](#)

GIC Well ID 1610561  
GoA Well Tag No.  
Drilling Company Well ID  
Date Report Received 2010/01/11

The driller supplies the data contained in this report. The Province disclaims responsibility for its accuracy. The information on this report will be retained in a public database.

GOWN ID

| Well Identification and Location  |                  |                                |           |           |  |     |                            |      |                                     | Measurement in Metric                  |  |
|-----------------------------------|------------------|--------------------------------|-----------|-----------|--|-----|----------------------------|------|-------------------------------------|--|--|
| <b>Owner Name</b><br>BRANT COLONY |                  | <b>Address</b><br>P.O. BOX 107 |           |           | <b>Town</b><br>BRANT                                     |     | <b>Province</b><br>ALBERTA |      | <b>Country</b><br>CANADA            | <b>Postal Code</b><br>T0L 0L0          |  |
| <b>Location</b>                   | 1/4 or LSD<br>15 | SEC<br>20                      | TWP<br>17 | RGE<br>26 | W of MER<br>4  | Lot | Block                      | Plan | Additional Description<br>EAST WELL |  |  |
| <b>Measured from Boundary of</b>  |                  |                                |           |           | <b>GPS Coordinates in Decimal Degrees (NAD 83)</b>       |     |                            |      |                                     |  |  |
| _____ m from _____                |                  |                                |           |           | Latitude <u>50.455183</u> Longitude <u>-113.539833</u>   |     |                            |      |                                     | Elevation _____ m                      |  |
| _____ m from _____                |                  |                                |           |           | How Location Obtained<br>Hand held autonomous GPS 20-30m |     |                            |      |                                     | How Elevation Obtained<br>Not Obtained |  |

| Additional Information  |  |  |  |  |                                 |  |   |  |                       | Measurement in Metric                      |                              |
|---|--|--|--|--|---------------------------------|--|---|--|-----------------------|--|------------------------------|
| Distance From Top of Casing to Ground Level _____                           |  |  |  |  |                                 |  |   |  |                       | 67.01 cm                                   |                              |
| Is Artesian Flow _____  |  |  |  |  | Is Flow Control Installed _____ |  |   |  |                       |  |                              |
| Rate _____ L/min  |  |  |  |  | Describe _____                  |  |   |  |                       |  |                              |
| Recommended Pump Rate _____   |  |  |  |  | 68.19 L/min                     |  | Pump Installed _____                        |  | Depth _____ m         |  |                              |
| Recommended Pump Intake Depth (From TOC) _____                              |  |  |  |  | 36.58 m                         |  | Type _____                                  |  | Make _____ H.P. _____ |  |                              |
|   |  |  |  |  |                                 |  |   |  |                       | Model (Output Rating) _____                |                              |
| Did you Encounter Saline Water (>4000 ppm TDS) _____                        |  |  |  |  | Depth _____ m                   |  | Well Disinfected Upon Completion <b>Yes</b> |  |                       |  |                              |
| Remedial Action Taken _____   |  |  |  |  | Gas _____ Depth _____ m         |  | Geophysical Log Taken _____                 |  |                       |  |                              |
|   |  |  |  |  |                                 |  |   |  |                       | Submitted to ESRD _____                    |                              |
|   |  |  |  |  |                                 |  |   |  |                       | Sample Collected for Potability <b>Yes</b> | Submitted to ESRD <b>Yes</b> |
| Additional Comments on Well<br>LITH: FROM 0' - 44 FEET ALSO SAND STRINGERS. |  |  |  |  |                                 |  |   |  |                       |  |                              |

| Contractor Certification   |  |  |  |
|--|--|--|--|
| Name of Journeyman responsible for drilling/construction of well<br>DOUG NIEMANS |  | Certification No<br>70092A                   |  |
| Company Name<br>PETER NIEMANS WATER WELL DRILLING                                |  | Copy of Well report provided to owner<br>Yes |  |
|  |  | Date approval holder signed<br>2009/06/03    |  |



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| Well Identification and Location  |  |                                |                  |                  |  |                      |                            |              |                          | Measurement in Metric                      |
|-----------------------------------|--|--------------------------------|------------------|------------------|--|----------------------|----------------------------|--------------|--------------------------|--|
| <b>Owner Name</b><br>BRANT COLONY |  | <b>Address</b><br>P.O. BOX 107 |                  |                  | <b>Town</b><br>BRANT                                     |                      | <b>Province</b><br>ALBERTA |              | <b>Country</b><br>CANADA | <b>Postal Code</b><br>T0L 0L0              |
| <b>Location</b>                   |  | <b>1/4 or LSD</b><br>15        | <b>SEC</b><br>20 | <b>TWP</b><br>17 | <b>RGE</b><br>26   | <b>W of MER</b><br>4 | <b>Lot</b>                 | <b>Block</b> | <b>Plan</b>              | <b>Additional Description</b><br>EAST WELL |
| <b>Measured from Boundary of</b>  |  |                                |                  |                  | <b>GPS Coordinates in Decimal Degrees (NAD 83)</b>       |                      |                            |              |                          |  |
| _____ m from _____                |  |                                |                  |                  | Latitude <u>50.455183</u> Longitude <u>-113.539833</u>   |                      |                            |              |                          | Elevation _____ m                          |
| _____ m from _____                |  |                                |                  |                  | How Location Obtained<br>Hand held autonomous GPS 20-30m |                      |                            |              |                          | How Elevation Obtained<br>Not Obtained     |

| Yield Test   |                               |                                      | Taken From Top of Casing   |                                    | Measurement in Metric |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |       |        |       |
|--|-------------------------------|--------------------------------------|--|------------------------------------|-----------------------|-------|------|-------|-------|------|-------|-------|------|-------|-------|------|-------|-------|------|-------|-------|------|-------|-------|------|-------|-------|------|-------|-------|------|-------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|--------|-------|
|  |                               |                                      | <i>Depth to water level</i>  |                                    |                       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |       |        |       |
| <b>Test Date</b><br>2009/05/27                     | <b>Start Time</b><br>11:00 AM | <b>Static Water Level</b><br>13.95 m | <b>Pumping (m)</b>   | <b>Elapsed Time</b><br>Minutes:Sec | <b>Recovery (m)</b>   |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |       |        |       |
| <b>Method of Water Removal</b>                     |                               |                                      |  |                                    |                       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |       |        |       |
| Type <u>Pump</u>                                   |                               |                                      |  |                                    |                       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |       |        |       |
| Removal Rate <u>72.74 L/min</u>                    |                               |                                      |  |                                    |                       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |       |        |       |
| Depth Withdrawn From <u>39.62 m</u>                |                               |                                      |  |                                    |                       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |       |        |       |
| If water removal period was < 2 hours, explain why |                               |                                      |  |                                    |                       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |       |        |       |
|  |                               |                                      | <table border="1"> <tbody> <tr><td>13.95</td><td>0:00</td><td>23.31</td></tr> <tr><td>19.30</td><td>1:00</td><td>14.61</td></tr> <tr><td>23.29</td><td>2:00</td><td>13.55</td></tr> <tr><td>25.50</td><td>3:00</td><td>13.42</td></tr> <tr><td>26.20</td><td>4:00</td><td>13.34</td></tr> <tr><td>26.73</td><td>5:00</td><td>13.26</td></tr> <tr><td>27.02</td><td>6:00</td><td>13.19</td></tr> <tr><td>26.80</td><td>7:00</td><td>13.14</td></tr> <tr><td>26.21</td><td>8:00</td><td>13.10</td></tr> <tr><td>25.70</td><td>9:00</td><td>13.06</td></tr> <tr><td>25.27</td><td>10:00</td><td>13.02</td></tr> <tr><td>25.07</td><td>12:00</td><td>12.96</td></tr> <tr><td>24.48</td><td>14:00</td><td>12.90</td></tr> <tr><td>24.20</td><td>16:00</td><td>12.85</td></tr> <tr><td>24.14</td><td>18:00</td><td>12.78</td></tr> <tr><td>24.12</td><td>20:00</td><td>12.73</td></tr> <tr><td>24.11</td><td>25:00</td><td>12.63</td></tr> <tr><td>24.10</td><td>30:00</td><td>12.55</td></tr> <tr><td>24.09</td><td>35:00</td><td>12.48</td></tr> <tr><td>24.08</td><td>40:00</td><td>13.25</td></tr> <tr><td>24.07</td><td>50:00</td><td>13.72</td></tr> <tr><td>24.06</td><td>60:00</td><td>13.95</td></tr> <tr><td>23.64</td><td>75:00</td><td>14.16</td></tr> <tr><td>23.50</td><td>90:00</td><td>14.12</td></tr> <tr><td>23.41</td><td>105:00</td><td>14.09</td></tr> <tr><td>23.31</td><td>120:00</td><td>14.07</td></tr> </tbody> </table> |                                    |                       | 13.95 | 0:00 | 23.31 | 19.30 | 1:00 | 14.61 | 23.29 | 2:00 | 13.55 | 25.50 | 3:00 | 13.42 | 26.20 | 4:00 | 13.34 | 26.73 | 5:00 | 13.26 | 27.02 | 6:00 | 13.19 | 26.80 | 7:00 | 13.14 | 26.21 | 8:00 | 13.10 | 25.70 | 9:00 | 13.06 | 25.27 | 10:00 | 13.02 | 25.07 | 12:00 | 12.96 | 24.48 | 14:00 | 12.90 | 24.20 | 16:00 | 12.85 | 24.14 | 18:00 | 12.78 | 24.12 | 20:00 | 12.73 | 24.11 | 25:00 | 12.63 | 24.10 | 30:00 | 12.55 | 24.09 | 35:00 | 12.48 | 24.08 | 40:00 | 13.25 | 24.07 | 50:00 | 13.72 | 24.06 | 60:00 | 13.95 | 23.64 | 75:00 | 14.16 | 23.50 | 90:00 | 14.12 | 23.41 | 105:00 | 14.09 | 23.31 | 120:00 | 14.07 |
| 13.95  | 0:00                          | 23.31                                |  |                                    |                       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |       |        |       |
| 19.30  | 1:00                          | 14.61                                |  |                                    |                       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |       |        |       |
| 23.29  | 2:00                          | 13.55                                |  |                                    |                       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |       |        |       |
| 25.50  | 3:00                          | 13.42                                |  |                                    |                       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |       |        |       |
| 26.20  | 4:00                          | 13.34                                |  |                                    |                       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |       |        |       |
| 26.73  | 5:00                          | 13.26                                |  |                                    |                       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |       |        |       |
| 27.02  | 6:00                          | 13.19                                |  |                                    |                       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |       |        |       |
| 26.80  | 7:00                          | 13.14                                |  |                                    |                       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |       |        |       |
| 26.21  | 8:00                          | 13.10                                |  |                                    |                       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |       |        |       |
| 25.70  | 9:00                          | 13.06                                |  |                                    |                       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |       |        |       |
| 25.27  | 10:00                         | 13.02                                |  |                                    |                       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |       |        |       |
| 25.07  | 12:00                         | 12.96                                |  |                                    |                       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |       |        |       |
| 24.48  | 14:00                         | 12.90                                |  |                                    |                       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |       |        |       |
| 24.20  | 16:00                         | 12.85                                |  |                                    |                       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |       |        |       |
| 24.14  | 18:00                         | 12.78                                |  |                                    |                       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |       |        |       |
| 24.12  | 20:00                         | 12.73                                |  |                                    |                       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |       |        |       |
| 24.11  | 25:00                         | 12.63                                |  |                                    |                       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |       |        |       |
| 24.10  | 30:00                         | 12.55                                |  |                                    |                       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |       |        |       |
| 24.09  | 35:00                         | 12.48                                |  |                                    |                       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |       |        |       |
| 24.08  | 40:00                         | 13.25                                |  |                                    |                       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |       |        |       |
| 24.07  | 50:00                         | 13.72                                |  |                                    |                       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |       |        |       |
| 24.06  | 60:00                         | 13.95                                |  |                                    |                       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |       |        |       |
| 23.64  | 75:00                         | 14.16                                |  |                                    |                       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |       |        |       |
| 23.50  | 90:00                         | 14.12                                |  |                                    |                       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |       |        |       |
| 23.41  | 105:00                        | 14.09                                |  |                                    |                       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |       |        |       |
| 23.31  | 120:00                        | 14.07                                |  |                                    |                       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |       |        |       |

| Yield Test   |                               |                                      | Taken From Top of Casing    |                                    | Measurement in Metric |
|--|-------------------------------|--------------------------------------|-----------------------------|------------------------------------|-----------------------|
|  |                               |                                      | <i>Depth to water level</i> |                                    |                       |
| <b>Test Date</b><br>2009/05/26                     | <b>Start Time</b><br>11:00 AM | <b>Static Water Level</b><br>13.95 m | <b>Pumping (m)</b>          | <b>Elapsed Time</b><br>Minutes:Sec | <b>Recovery (m)</b>   |
| <b>Method of Water Removal</b>                     |                               |                                      |                             |                                    |                       |
| Type <u>Air</u>                                    |                               |                                      |                             |                                    |                       |
| Removal Rate <u>95.47 L/min</u>                    |                               |                                      |                             |                                    |                       |
| Depth Withdrawn From <u>42.67 m</u>                |                               |                                      |                             |                                    |                       |
| If water removal period was < 2 hours, explain why |                               |                                      |                             |                                    |                       |
| OPEN FLOW WITH RIG AIR FOR 2 HRS.                  |                               |                                      |                             |                                    |                       |

| Water Diverted for Drilling           |                                  |   |
|---------------------------------------|----------------------------------|---|
| <b>Water Source</b><br>NW-21-18-28-W4 | <b>Amount Taken</b><br>4546.09 L | <b>Diversion Date &amp; Time</b><br>2009/05/25 10:00 AM |

| Contractor Certification   |  |   |
|--|--|---|
| Name of Journeyman responsible for drilling/construction of well<br>DOUG NIEMANS |  |   |
| Certification No<br>70092A   |  |   |
| Company Name<br>PETER NIEMANS WATER WELL DRILLING                                |  |   |
| Copy of Well report provided to owner<br>Yes                                     |  | Date approval holder signed<br>2009/06/03 |



# Water Well Drilling Report

[View in Imperial](#) [Export to Excel](#)

GIC Well ID 131856  
GoA Well Tag No.  
Drilling Company Well ID  
Date Report Received 1973/10/19

The driller supplies the data contained in this report. The Province disclaims responsibility for its accuracy. The information on this report will be retained in a public database.

GOWN ID

| Well Identification and Location |                   |                    |            |  |                 |                 |              |                           |                               | Measurement in Metric |  |
|----------------------------------|-------------------|--------------------|------------|--|-----------------|-----------------|--------------|---------------------------|-------------------------------|-----------------------|--|
| <b>Owner Name</b>                |                   | <b>Address</b>     |            | <b>Town</b>  |                 | <b>Province</b> |              | <b>Country</b>            |                               | <b>Postal Code</b>    |  |
| HUTTERIAN BRETHREN OF BRANT      |                   | P.O. BOX 107 BRANT |            |  |                 |                 |              |                           |                               |                       |  |
| <b>Location</b>                  | <b>1/4 or LSD</b> | <b>SEC</b>         | <b>TWP</b> | <b>RGE</b>   | <b>W of MER</b> | <b>Lot</b>      | <b>Block</b> | <b>Plan</b>               | <b>Additional Description</b> |                       |  |
|                                  | 15                | 20                 | 17         | 26   | 4               |                 |              |                           |                               |                       |  |
| <b>Measured from Boundary of</b> |                   |                    |            | <b>GPS Coordinates in Decimal Degrees (NAD 83)</b>     |                 |                 |              |                           |                               |                       |  |
| _____ m from                     |                   |                    |            | Latitude <u>50.453605</u> Longitude <u>-113.538254</u> |                 |                 |              | Elevation <u>990.60 m</u> |                               |                       |  |
| _____ m from                     |                   |                    |            | How Location Obtained                                  |                 |                 |              | How Elevation Obtained    |                               |                       |  |
|                                  |                   |                    |            | Map  |                 |                 |              | Estimated                 |                               |                       |  |

| Drilling Information                |                                 |
|-------------------------------------|---------------------------------|
| <b>Method of Drilling</b><br>Rotary | <b>Type of Work</b><br>New Well |
| <b>Proposed Well Use</b><br>Stock   |                                 |

| Formation Log               |               |                            | Measurement in Metric |
|-----------------------------|---------------|----------------------------|-----------------------|
| Depth from ground level (m) | Water Bearing | Lithology Description      |                       |
| 12.19                       |               | Clay & Silt                |                       |
| 18.29                       |               | Fine Grained Sand & Gravel |                       |
| 33.53                       |               | Shale                      |                       |
| 48.77                       |               | Hard Shale & Sandstone     |                       |

| Yield Test Summary                      |                            |                        | Measurement in Metric |
|---|----------------------------|------------------------|-----------------------|
| Recommended Pump Rate <u>0.00 L/min</u> |                            |                        |                       |
| Test Date                               | Water Removal Rate (L/min) | Static Water Level (m) |                       |
| 1979/09/01                              | 45.46                      | 6.71                   |                       |

| Well Completion                            |                     |                             |                                  |                           | Measurement in Metric |
|--|---------------------|-----------------------------|----------------------------------|---------------------------|-----------------------|
| Total Depth Drilled                        | Finished Well Depth | Start Date                  | End Date                         |                           |                       |
| 48.77 m                                    |                     |                             | 1973/09/01                       |                           |                       |
| <b>Borehole</b>                            |                     |                             |                                  |                           |                       |
| Diameter (cm)                              | From (m)            | To (m)                      |                                  |                           |                       |
| 0.00                                       | 0.00                | 48.77                       |                                  |                           |                       |
| <b>Surface Casing (if applicable)</b>      |                     |                             | <b>Well Casing/Liner</b>         |                           |                       |
| Steel                                      |                     |                             | Steel                            |                           |                       |
| Size OD : <u>15.24 cm</u>                  |                     |                             | Size OD : <u>12.70 cm</u>        |                           |                       |
| Wall Thickness : <u>0.000 cm</u>           |                     |                             | Wall Thickness : <u>0.000 cm</u> |                           |                       |
| Bottom at : <u>21.34 m</u>                 |                     |                             | Top at : <u>0.00 m</u>           |                           |                       |
|  |                     |                             | Bottom at : <u>48.77 m</u>       |                           |                       |
| <b>Perforations</b>                        |                     |                             |                                  |                           |                       |
| From (m)                                   | To (m)              | Diameter or Slot Width (cm) | Slot Length (cm)                 | Hole or Slot Interval(cm) |                       |
| 36.58                                      | 48.77               | 0.000                       |                                  | 0.00                      |                       |
| Performed by Unknown                       |                     |                             |                                  |                           |                       |
| <b>Annular Seal</b> Driven                 |                     |                             |                                  |                           |                       |
| Placed from <u>0.00 m</u> to <u>0.00 m</u> |                     |                             |                                  |                           |                       |
| Amount _____                               |                     |                             |                                  |                           |                       |
| Other Seals                                |                     |                             |                                  |                           |                       |
| Type _____ At (m) _____                    |                     |                             |                                  |                           |                       |
| <b>Screen Type</b>                         |                     |                             |                                  |                           |                       |
| Size OD : <u>0.00 cm</u>                   |                     |                             |                                  |                           |                       |
| From (m)                                   | To (m)              | Slot Size (cm)              |                                  |                           |                       |
|  |                     |                             |                                  |                           |                       |
| Attachment _____                           |                     |                             |                                  |                           |                       |
| Top Fittings _____ Bottom Fittings _____   |                     |                             |                                  |                           |                       |
| <b>Pack</b>                                |                     |                             |                                  |                           |                       |
| Type _____ Grain Size _____                |                     |                             |                                  |                           |                       |
| Amount _____                               |                     |                             |                                  |                           |                       |

| Contractor Certification   |   |
|--|---|
| Name of Journeyman responsible for drilling/construction of well<br>UNKNOWN NA DRILLER | Certification No<br>1   |
| Company Name<br>TRANS PROVINCIAL DRILLING LTD.   | Copy of Well report provided to owner Date approval holder signed |



# Water Well Drilling Report

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GIC Well ID 131856  
GoA Well Tag No.  
Drilling Company Well ID  
Date Report Received 1973/10/19

The driller supplies the data contained in this report. The Province disclaims responsibility for its accuracy. The information on this report will be retained in a public database.

GOWN ID

| Well Identification and Location                      |            |                    |     |  |                                       |          |  |                        |                        | Measurement in Metric        |  |
|---|------------|--------------------|-----|--|---------------------------------------|----------|--|------------------------|------------------------|------------------------------|--|
| <b>Owner Name</b>                                     |            | Address            |     | Town   |                                       | Province |  | Country                |                        | Postal Code                  |  |
| HUTTERIAN BRETHREN OF BRANT                           |            | P.O. BOX 107 BRANT |     |  |                                       |          |  |                        |                        |                              |  |
| <b>Location</b>                                       | 1/4 or LSD | SEC                | TWP | RGE  | W of MER                              | Lot      | Block                                  | Plan                   | Additional Description |                              |  |
|   | 15         | 20                 | 17  | 26   | 4                                     |          |  |                        |                        |                              |  |
| <b>Measured from Boundary of</b>                      |            |                    |     | <b>GPS Coordinates in Decimal Degrees (NAD 83)</b>     |                                       |          |  | Elevation              |                        |                              |  |
| _____ m from  |            |                    |     | Latitude <u>50.453605</u> Longitude <u>-113.538254</u> |                                       |          |  | <u>990.60 m</u>        |                        |                              |  |
| _____ m from  |            |                    |     | How Location Obtained                                  |                                       |          |  | How Elevation Obtained |                        |                              |  |
|   |            |                    |     | Map  |                                       |          |  | Estimated              |                        |                              |  |
| Additional Information                                |            |                    |     |  |                                       |          |  |                        |                        | Measurement in Metric        |  |
| Distance From Top of Casing to Ground Level _____ cm  |            |                    |     |  |                                       |          |  |                        |                        |                              |  |
| Is Artesian Flow _____                                |            |                    |     |  | Is Flow Control Installed _____       |          |  |                        |                        |                              |  |
| Rate _____ L/min                                      |            |                    |     |  | Describe _____                        |          |  |                        |                        |                              |  |
| Recommended Pump Rate _____ 0.00 L/min                |            |                    |     |  | Pump Installed _____ Depth _____ m    |          |  |                        |                        |                              |  |
| Recommended Pump Intake Depth (From TOC) _____ 0.00 m |            |                    |     |  | Type _____ Make _____ H.P. _____      |          |  |                        |                        |                              |  |
|   |            |                    |     |  | Model (Output Rating) _____           |          |  |                        |                        |                              |  |
| Did you Encounter Saline Water (>4000 ppm TDS) _____  |            |                    |     |  | Depth _____ m                         |          | Well Disinfected Upon Completion _____ |                        |                        |                              |  |
| Remedial Action Taken _____                           |            |                    |     |  | Gas _____ Depth _____ m               |          | Geophysical Log Taken _____            |                        |                        |                              |  |
|   |            |                    |     |  | Submitted to ESRD _____               |          |  |                        |                        |                              |  |
| Additional Comments on Well _____                     |            |                    |     |  | Sample Collected for Potability _____ |          |  |                        |                        | Submitted to ESRD <u>Yes</u> |  |

| Yield Test   |            |                    | Taken From Ground Level | Measurement in Metric |
|--|------------|--------------------|-------------------------|-----------------------|
|  |            |                    | Depth to water level    |                       |
| Test Date  | Start Time | Static Water Level |                         |                       |
| 1979/09/01   | 12:00 AM   | 6.71 m             |                         |                       |
|  |            |                    | Pumping (m)             | Elapsed Time          |
|  |            |                    |                         | Minutes:Sec           |
|  |            |                    |                         | Recovery (m)          |
|  |            |                    |                         |                       |
| <b>Method of Water Removal</b>                           |            |                    |                         |                       |
| Type _____   |            |                    |                         |                       |
| Removal Rate <u>45.46 L/min</u>                          |            |                    |                         |                       |
| Depth Withdrawn From <u>0.00 m</u>                       |            |                    |                         |                       |
| If water removal period was < 2 hours, explain why _____ |            |                    |                         |                       |

| Water Diverted for Drilling |              |                       |
|-----------------------------|--------------|-----------------------|
| Water Source                | Amount Taken | Diversion Date & Time |
|                             | L            |                       |

| Contractor Certification   |   |
|--|---|
| Name of Journeyman responsible for drilling/construction of well | Certification No  |
| UNKNOWN NA DRILLER   | 1   |
| Company Name   | Copy of Well report provided to owner Date approval holder signed |
| TRANS PROVINCIAL DRILLING LTD.                                   |   |



## Part 2 — Technical Requirements

Application under the *Agricultural Operation Practices Act* for a confined feeding operation, manure collection area, and/or manure storage facility(ies)

### DISTANCE OF ANY MANURE STORAGE FACILITY (EXISTING OR PROPOSED) TO NEIGHBOURING RESIDENCES

| Neighbour name(s) | Legal land description | Distance (m) | NRCB USE ONLY         |                    |              |                               |                   |
|-------------------|------------------------|--------------|-----------------------|--------------------|--------------|-------------------------------|-------------------|
|                   |                        |              | Zoning (LUB) category | MDS category (1-4) | Distance (m) | Waiver attached (if required) | Meets regulations |
| D. Mc Donald      | NW-30-17-26-4          | 2415         |                       |                    |              |                               |                   |
| T. Irwin          | NE-16-17-26-4          | 2818         |                       |                    |              |                               |                   |
| River Cross Ranch | SW-19-17-26-4          | 2415         |                       |                    |              |                               |                   |
| Steve & Lind Fink | NW-22-17-26-4          | 2818         |                       |                    |              |                               |                   |
| Rod Dixon         | NW-08-17-26-4          | 3218         |                       |                    |              |                               |                   |

### LAND BASE FOR MANURE AND COMPOST APPLICATION (complete only if an increase in livestock or manure production will occur)

| Name of land owner(s)* | Legal land description | Usable area** (ha) | Soil zone *** | NRCB USE ONLY    |                                  |
|------------------------|------------------------|--------------------|---------------|------------------|----------------------------------|
|                        |                        |                    |               | Usable area (ha) | Agreement attached (if required) |
| H.B of Brant           | Sec 29-17-26-4         | 580                | Dark Brown    |                  |                                  |
| H.B of Brant           | NE-30-17-26-4          | 160                | Dark Brown    |                  |                                  |
| H.B of Brant           | E 1/2-32-17-26-4       | 320                | Dark Brown    |                  |                                  |
| H.B of Brant           | E 1/2-33-17-26-4       | 320                | Dark Brown    |                  |                                  |
| H.B of Brant           | W 1/2-34-17-26-4       | 320                | Dark Brown    |                  |                                  |
| Total                  |                        |                    |               |                  |                                  |

\* If you are not the registered landowner, you must attach copies of land use agreements signed by all landowners.

\*\* Available manure spreading area (excluding setback areas from residences, common bodies of water, water wells, etc. as identified in Agdex 096-5 [Manure Spreading Regulations](#))

\*\*\* Brown, dark brown, black, grey wooded, or irrigated

**Additional information (attach any additional information as required)**

## Land Base For Manure Application Cont.

W $\frac{1}{2}$ -27-17-26-W4 = 320 acres.

NE-22-17-26-W4 = 160 acres

NW-4-18-26-W4 = 160 acres



Name Brant Farming Co Ltd  
 Address  
 Legal Land  
 Location

**MDS Spreadsheet based on 2006 AOPA Regulations**

| Category of Livestock              | Type of Livestock   | Factor A | Technology Factor | MU     | LSU Factor | Number of Animals | LSU     |
|------------------------------------|---|----------|-------------------|--------|------------|-------------------|---------|
| Feedlot Animals                    | Beef Cows/Finishers (900+ lbs)  | 0.700    | 0.700             | 0.910  | 0.4459     |                   | -       |
|                                    | Beef Feeders (450 - 900 lbs)  | 0.700    | 0.700             | 0.500  | 0.2450     |                   | -       |
|                                    | Beef Feeder Calves (<550 lbs)   | 0.700    | 0.700             | 0.275  | 0.1348     |                   | -       |
|                                    | Horses - PMU  | 0.650    | 0.700             | 1.000  | 0.4550     |                   | -       |
|                                    | Horses - Feeders > 750 lbs  | 0.650    | 0.700             | 1.000  | 0.4550     |                   | -       |
|                                    | Horses - Foals < 750 lbs  | 0.650    | 0.700             | 0.300  | 0.1365     |                   | -       |
|                                    | Mules   | 0.600    | 0.700             | 1.000  | 0.4200     |                   | -       |
|                                    | Donkeys   | 0.600    | 0.700             | 0.670  | 0.2814     |                   | -       |
|                                    | Bison   | 0.600    | 0.700             | 1.000  | 0.4200     |                   | -       |
| Dairy (*count lactating cows only) | Free Stall - Lactating Cows with all associated dries, heifers, and calves* | 0.800    | 1.100             | 2.000  | 1.7600     | 145               | 255.2   |
|                                    | Free Stall - Lactating Cows with Dry Cows only*                             | 0.800    | 1.100             | 1.640  | 1.4432     |                   | -       |
|                                    | Free Stall - Lactating Cows only  | 0.800    | 1.100             | 1.400  | 1.2320     |                   | -       |
|                                    | Tie Stall - Lactating Cows only   | 0.800    | 1.000             | 1.400  | 1.1200     |                   | -       |
|                                    | Loose Housing - Lactating Cows only   | 0.800    | 1.000             | 1.400  | 1.1200     |                   | -       |
|                                    | Dry Cow   | 0.800    | 0.700             | 1.000  | 0.5600     |                   | -       |
|                                    | Replacements - Bred Heifers (Breeding to Calving)                           | 0.800    | 0.700             | 0.875  | 0.4900     |                   | -       |
|                                    | Replacements - Growing Heifers (350 lbs to breeding)                        | 0.800    | 0.700             | 0.525  | 0.2940     |                   | -       |
|                                    | Calves (< 350 lbs)  | 0.800    | 0.700             | 0.200  | 0.1120     |                   | -       |
| Swine Liquid (*count sows only)    | Farrow to finish *  | 2.000    | 1.100             | 1.780  | 3.9160     |                   | 1,566.4 |
|                                    | Farrow to wean *  | 2.000    | 1.100             | 0.670  | 1.4740     |                   | -       |
|                                    | Farrow only *   | 2.000    | 1.100             | 0.530  | 1.1660     |                   | -       |
|                                    | Feeders/Boars   | 2.000    | 1.100             | 0.200  | 0.4400     |                   | 1,638.6 |
|                                    | Growers/Roasters  | 2.000    | 1.100             | 0.118  | 0.2600     |                   | -       |
|                                    | Weaners   | 2.000    | 1.100             | 0.055  | 0.1210     |                   | -       |
| Swine Solid (*Count sows only)     | Farrow to finish *  | 2.000    | 0.800             | 1.780  | 2.8480     |                   | -       |
|                                    | Farrow to wean *  | 2.000    | 0.800             | 0.670  | 1.0720     |                   | -       |
|                                    | Farrow only *   | 2.000    | 0.800             | 0.530  | 0.8480     |                   | -       |
|                                    | Feeders/Boars   | 2.000    | 0.800             | 0.200  | 0.3200     |                   | -       |
|                                    | Growers/Roasters  | 2.000    | 0.800             | 0.118  | 0.1888     |                   | -       |
|                                    | Weaners   | 2.000    | 0.800             | 0.055  | 0.0880     |                   | -       |
| Poultry                            | Chicken - Breeders - Solid  | 1.000    | 0.700             | 0.010  | 0.0070     |                   | -       |
|                                    | Chicken - Layers - Liquid (includes associated pullets)                     | 2.000    | 1.100             | 0.008  | 0.0176     |                   | -       |
|                                    | Chicken - Layers - (Belt Cage)  | 2.000    | 0.700             | 0.008  | 0.0112     | 13,900            | 145.6   |
|                                    | Chicken - Layers - (Deep Pit)   | 2.000    | 0.700             | 0.008  | 0.0112     |                   | -       |
|                                    | Chicken - Pullets/Broilers  | 1.000    | 0.700             | 0.002  | 0.0014     | 53,000            | 74.2    |
|                                    | Turkey - Toms/Breeders  | 1.000    | 0.700             | 0.020  | 0.0140     |                   | -       |
|                                    | Turkey - Hens (light)   | 1.000    | 0.700             | 0.013  | 0.0091     |                   | -       |
|                                    | Turkey - Broilers   | 1.000    | 0.700             | 0.010  | 0.0070     | 100               | 0.7     |
|                                    | Ducks   | 1.000    | 0.700             | 0.010  | 0.0070     | 700               | 4.9     |
| Geese                              | 1.000   | 0.700    | 0.020             | 0.0140 | 200        | 2.8               |         |
| Sheep and Goats                    | Sheep - Ewes/Rams   | 0.600    | 0.700             | 0.200  | 0.0840     |                   | -       |
|                                    | Sheep - Ewes with lambs   | 0.600    | 0.700             | 0.250  | 0.1050     |                   | -       |
|                                    | Sheep - Lambs   | 0.600    | 0.700             | 0.050  | 0.0210     |                   | -       |
|                                    | Sheep - Feeders   | 0.600    | 0.700             | 0.100  | 0.0420     |                   | -       |
|                                    | Goats - Meat/Milk (per Ewe)   | 0.700    | 0.700             | 0.170  | 0.0833     |                   | -       |
|                                    | Goats - Nannies/Billies   | 0.700    | 0.700             | 0.140  | 0.0686     |                   | -       |
|                                    | Goats - Feeders   | 0.700    | 0.700             | 0.077  | 0.0377     |                   | -       |
| Cervid                             | Elk   | 0.600    | 0.700             | 0.600  | 0.2520     |                   | -       |
|                                    | Deer  | 0.600    | 0.700             | 0.200  | 0.0840     |                   | -       |
| Wild Boar                          | Feeders   | 2.000    | 0.800             | 0.140  | 0.2240     |                   | -       |
|                                    | Sow (farrowing)   | 2.000    | 0.800             | 0.371  | 0.5936     |                   | -       |

Total 3,688.4

**For New Operations**

Dispersion Factor 1

| Category | Odour Objective | Distance |        |
|----------|-----------------|----------|--------|
|          |                 | Feet     | Metres |
| 1        | 41.04           | 2,698    | 822    |
| 2        | 54.72           | 3,598    | 1,097  |
| 3        | 68.4            | 4,497    | 1,371  |
| 4        | 109.44          | 7,195    | 2,193  |

**For Expanding Operations**

Dispersion Factor 1  
 Expansion Factor 0.77

| Category | Odour Objective | Distance |        |
|----------|-----------------|----------|--------|
|          |                 | Feet     | Metres |
| 1        | 41.04           | 2,078    | 633    |
| 2        | 54.72           | 2,770    | 844    |
| 3        | 68.40           | 3,463    | 1,055  |
| 4        | 109.44          | 5,540    | 1,689  |



Name Brant Farming Co Ltd  
 Address 0  
 Legal Land  
 Location 0

**Landbase Requirements (hectares) based on 2006 AOPA requirements**

| Category of Livestock              | Type of Livestock   | Number of Animals | Dark Brown & Brown (ha) | Grey Wooded (ha) | Black (ha) | Irrigated (ha) |  |
|------------------------------------|---|-------------------|-------------------------|------------------|------------|----------------|--|
| Feedlot Animals                    | Cows/Finishers (900+ lbs)   | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    | Feeders (450 - 900 lbs)   | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    | Feeder Calves (<550 lbs)  | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    | Horses - PMU  | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    | Horses - Feeders > 750 lbs  | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    | Horses - Foals < 750 lbs  | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    | Mules   | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    | Donkeys   | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    | Bison   | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    |   |                   | 0.0                     |                  |            |                |  |
| Dairy (*count lactating cows only) | Free Stall - Lactating Cows with all associated dries, heifers, and calves* | 145.0             | 215.3                   | 179.4            | 134.6      | 107.6          |  |
|                                    | Free Stall - Lactating Cows with Dry Cows only *                            | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    | Free Stall - Lactating Cows only*   | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    | Tie Stall - Lactating Cows only   | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    | Loose Housing - Lactating Cows only   | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    | Dry Cow (Solid manure)  | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    | Dry Cow (Liquid manure)   | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    | Replacements - Bred Heifers (Breeding to Calving)                           | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    | Replacements - Growing Heifers (350 lbs to breeding)                        | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    | Calves (< 350 lbs)  | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    |   |                   | 0.0                     |                  |            |                |  |
|                                    |   |                   | 0.0                     |                  |            |                |  |
| Swine Liquid (*count sows only)    | Farrow to finish *  | 400.0             | 267.4                   | 222.8            | 167.1      | 133.7          |  |
|                                    | Farrow to wean *  | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    | Farrow only *   | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    | Feeders/Boars   | 3724.0            | 268.1                   | 223.4            | 167.6      | 134.1          |  |
|                                    | Growers/Roasters  | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    | Weaners   | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    |   | 0.0               |                         |                  |            |                |  |
| Swine Solid (*Count sows only)     | Farrow to finish *  | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    | Farrow to wean *  | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    | Farrow only *   | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    | Feeders/Boars   | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    | Growers/Roasters  | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    | Weaners   | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    |   | 0.0               |                         |                  |            |                |  |
| Poultry                            | Chicken - Breeders - Solid  | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    | Chicken - Layers - Liquid (includes associated pullets)                     | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    | Chicken - Layers - (Belt Cage)  | 13000.0           | 71.5                    | 59.8             | 44.2       | 36.4           |  |
|                                    | Chicken - Layers - (Deep Pit)   | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    | Chicken - Pullets/Broilers  | 53000.0           | 172.3                   | 143.6            | 107.6      | 86.4           |  |
|                                    | Turkey - Toms/Breeders  | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    | Turkey - Hens (light)   | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    | Turkey - Broilers   | 100.0             | 0.5                     | 0.4              | 0.3        | 0.3            |  |
|                                    | Ducks   | 700.0             | 1.1                     | 0.9              | 0.7        | 0.6            |  |
|                                    | Geese   | 200.0             | 0.6                     | 0.5              | 0.4        | 0.3            |  |
|                                    |   | 0.0               |                         |                  |            |                |  |
| Goats and Sheep                    | Sheep - Ewes/Rams   | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    | Sheep - Ewes with lambs   | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    | Sheep - Lambs   | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    | Sheep - Feeders   | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    | Goats - Meat/Milk (per Ewe)   | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    | Goats - Nannies/Billies   | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    | Goats - Feeders   | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    |   | 0.0               |                         |                  |            |                |  |
| Cervid                             | Elk   | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    | Deer  | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    |   | 0.0               |                         |                  |            |                |  |
| Wild Boar                          | Feeders   | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    | Sow (farrowing)   | 0.0               | 0.0                     | 0.0              | 0.0        | 0.0            |  |
|                                    |   | 0.0               |                         |                  |            |                |  |

|                |     |       |       |       |
|----------------|-----|-------|-------|-------|
| Total Hectares | 997 | 830.9 | 622.5 | 499.3 |
|----------------|-----|-------|-------|-------|

|             |       |        |        |        |
|-------------|-------|--------|--------|--------|
| Total Acres | 2,463 | 2053.2 | 1538.1 | 1233.7 |
|-------------|-------|--------|--------|--------|

## Part 2 – Technical Requirements



Application under the Agricultural Operation Practices Act for a confined feeding operation, manure collection area and/or manure storage facility(ies)

### SOLID MANURE, COMPOST, & COMPOSTING MATERIALS: Barns, feedlots, & storage facilities - Concrete liner

(complete a copy of this section for EACH barn, feedlot, and storage facility for solid manure, composting materials, or compost with a concrete liner)

Facility description / name (as indicated on site plan) 1. Chicken Broiler barn  
 2. \_\_\_\_\_

#### Manure storage capacity

|                | Length (m) | Width (m) | Depth below grade to the bottom of the liner (m) | NRCB USE ONLY<br>Estimated storage capacity (m <sup>3</sup> ) |
|----------------|------------|-----------|--|---|
| 1.             | 116m       | 37m       |  |   |
| 2.             |            |           |  |   |
| TOTAL CAPACITY |            |           |  |   |

I plan to use a short-term solid manure storage (STMS) as part of my manure storage and handling plan for this CFO. The AOPA requirements for STMS are set out in the NRCB [Short-Term Solid Manure Storage Requirements Fact Sheet](#).

#### Surface water control systems

Describe the run-on and runoff control system

Barn is under roof No runoff

#### Liner protection

Describe how the physical integrity of the liner will be maintained

Seal crack with sikaflex

NRCB USE ONLY  
 Requirements met:  YES  NO

## Part 2 – Technical Requirements

Application under the *Agricultural Operation Practices Act* for a confined feeding operation, manure collection area and/or manure storage facility(ies)

### SOLID MANURE, COMPOST, & COMPOSTING MATERIALS: Barns, feedlots, & storage facilities - Concrete liner (cont.)

**Concrete liner details**

|                                       |   |
|---------------------------------------|---|
| Concrete thickness<br><i>6 inches</i> | Method of sulphate protection:<br><i>Type 50</i>                            |
| Concrete strength<br><i>30 mpa</i>    | Concrete reinforcement size and spacing<br><i>10mm rebar on 12" spacing</i> |

Concrete requirements can be found in Technical Guideline Agdex 096-93  
 Guideline minimums:  
 Solid manure: 25MPa (D)  
 Solid manure (wet): 30MPa (C)  
 Method of sulphate protection:  
 Type 50 or Type 10 with fly ash or equivalent

| NRCB USE ONLY       |  |
|---------------------|--|
| Requirements met:   | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| Condition required: | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| Report attached:    | <input type="checkbox"/> YES <input type="checkbox"/> NO |

**Additional information** *(attach as required)*

**NRCB USE ONLY**

Nine month manure storage volume requirements met  YES  YES With STMS  NO

Depth to water table: \_\_\_\_\_ Requirements met:  YES  NO

Depth to Uppermost groundwater resource: \_\_\_\_\_ Requirements met:  YES  NO

ERST completed:  see ERST page for details

**Surface water control systems**

Requirements met:  YES  NO Details/comments:

**Concrete liner details**

Leakage detection system required:  YES  NO If yes, please explain why.